

# Mamalilikulla First Nation 2017 CENSUS

Send this completed form in by lucky *Friday*, *October 13*, *2017* and your name will be entered into a draw to win an iPad Mini 4!

## Who should complete this census?

This Census is open to all members of the Mamalilikulla community, age 12 and over. Please complete one survey per family member living in the household, 12 years of age and over.

#### How do I complete this census?

Complete your form online or on paper:

**ONLINE:** www.mamalilikulla.ca/census

NAME:

**ON PAPER:** Please use a dark pen or pencil and print clearly

The more answers you provide, the better we will understand your needs and visions.

We will only collect, use and disclose your contact information to allow Administration/Chief & Council to send mail to you when necessary. This will enable the Administration Department to establish and maintain reasonable contact with you via email or telephone.

TELEPHONE:		
EMAIL:		
ADDRESS:		
CITY:		
PROV/STATE:		
POSTAL/ZIP:		
COUNTRY:		
Questions?		
If you have any questions, plea	se contact us at <b>census@mamalilikulla.ca</b> or <b>250.287.2955, Mon-Fri, 9</b>	am-4pm.
If we	the completed census back to our office by Friday, October 13, receive your census by midnight on the deadline, me will be entered into a draw to win an iPad Mini 4!	2017.
I,use and disclosure of my inform	(your name), hereby consent to the collect mation for the purposes listed above.	ction,
	Signature:	
	Date:	

#### HOUSEHOLD OCCUPANCY

Please fill out the table below for all the people, including yourself that usually live here, at this address, as of September 18, 2017.

#### Who to include in this household census?

- EVERYONE WHO USUALLY LIVES HERE, at this address, including newborn babies and roommates;
- STUDENTS who return to live with their parents during the year should be included at their parents' address, even if they live elsewhere while attending school or working at a summer job;
- CHILDREN IN JOINT CUSTODY who live here most of the time. Children who spend time with both parents should be included in the home of the parent who is Mamalilikulla. If both parents are Mamalilikulla, use the location where they slept on the night of September 18, 2017;
- SPOUSES OR COMMON-LAW PARTNERS WHO LIVE ELSEWHERE while working or studying, but who return here periodically;
- PERSONS who usually live here, but are now IN AN INSTITUTION (such as a home for the aged, a hospital or a prison), IF THEY HAVE BEEN THERE LESS THAN SIX MONTHS; and
- PERSONS staying here on September 18, 2017, WHO HAVE NO USUAL HOME ELSEWHERE.

#### Who to **NOT** include in this household census?

• PERSONS who have their USUAL HOME AT ANOTHER ADDRESS IN CANADA and who are staying here temporarily (for example, persons visiting).

	FAMILY NAME	GIVEN NAME	RELATIONSHIP	GENDER	DATE OF
			TO YOU		BIRTH
Person 1					
Person 2					
Person 3					
Person 4					
Person 5					
Person 6					
Person 7					
Person 8					

#### **DWELLING**

1. Is this dwelling:	Social Housing Certificate of Possession, Mortgage, or self- financed Rented	5. Considering the needs of the household and affordability, what is your preferred	Apartment Duplex/Triplex Townhouse/Rowhouse Single family detached housing
2. How many bedrooms?	# of bdrms	type of house?	Assisted living/Elder housing
3. Does your dwelling have internet?	OYes ONo	6. Do you and the people that live in this household	○ Yes ○ No
4. What is your household income including SA & EI?	\$ per year	have an emergency plan? (i.e. flood, earthquake)	Partially completed

## **DEMOGRAPHICS**

## **CULTURE**

7. ANCESTORS Which ancestral family(s) are you a descendant of?  8. GENDER  9. DATE OF BIRTH If exact date is not	Ancestral Family Name Ancestral Family Name  Male Female	15. Can you speak, read or understand Kwak'wala?	Converse Say phrases Say words Make sounds Read phrases Read words Read letters Understand phrases Understand words
known, estimate.	Day Month Year	16. Do you participate	○ None
10. MARITAL STATUS  11. BAND MEMBER?	Single (never married) Common-law (living together) Legally married Separated Divorced  Yes  No	in any of the following cultural activities?  a. Resource harvesting (i.e. during hunting, fishing,	Often Sometimes Rarely Never
TT. DAIND WEWDER:		plant gathering seasons)	
	Member of another Band/First Nation	b. Attend/participate in longhouse	Often Sometimes
12. STATUS INDIAN?	○ Yes ○ No	activities (during the active season)	Rarely Never
EDUCATION  13. What is the	©Elementary School (K-7)	c. Arts & technology (i.e. weaving, design, carving)	Often Sometimes Rarely Never
highest level of education you have completed?	High School Graduate G.E.D Registered Apprenticeship or other	d. Cultural events (i.e. Aboriginal Day, exhibit openings)	Often Sometimes Rarely Never
	trades certificate College or University Certificate or Diploma Bachelor's Degree Master's Degree	e. Traditional food preparation	Often Sometimes Rarely Never
	Doctoral Degree or Medical Degree (i.e. PhD, MD) Other: None of the above	f. Drumming and singing	Often Sometimes Rarely Never
14. If you are still in school, what grade or program are you in?	Grade:  Program:	g. Learning or speaking Kwa'kwala language and listening to or telling Mamalilikulla	Often Sometimes Rarely

stories

O Never

# **HEALTH**

17. Do you have any of the following disabilities or learning challenges (even if this has not been confirmed by a test)?	Physical disability (affecting movement and mobility) Cognitive impairment (mental challenges) Hearing impairment (trouble hearing) Vision impairment (trouble seeing) Dyslexia (reading disorder) Attention deficit hyperactivity disorder (ADHD) Fetal alcohol spectrum disorder (FAS) Post-traumatic stress disorder (PTSD) Autism sprectrum disorder Other None of the above
18. Do you have any of the following chronic illnesses?	Diabetes Cancer Heart disease Liver disease Kidney disease Obesity Respiratory disease Arthritis/rheumatism High blood pressure HIV/AIDS Allergies/environmental sensitivities Addictions Anxiety Depression IBS/IBD/Chrohn's/Colitis/Digestive disorder Other None
19. Does a physical condition or mental condition or health problem reduce the amount or the kind of activity you can do?	Yes No Sometimes
20. Do you smoke tobacco? If so, how often?	No Rarely Weekly Daily More than a pack a day
21. On average, how often do you participate in physical recreational activities?	At least once a day At least once a week At least once a month At least once a year Never

## **COMMUNITY**

22. What do you think about	A	Address our community's educational needs
Mamalilikulla's community priorities?	A	Address our community's recreational needs
Where would you like Mamalilikulla	٦	Take pride in our culture
focus our resources? Please rank the following community planning objectives, by placing a number beside each objective in the order of priority, with number "1" being the highest priority.  * Please do not use the same number more than once.	A	Advance better governance of our nation
	A	Achieve financial self-sufficiency
	F	Protect our environment and conserve natural resources
	A	Address our housing needs
	1	Improve our health and well-being
		Support our Elders
		Support youth involvement
	ŀ	Help members get the jobs they want

# **COMMUNICATIONS**

23. What do you think about Band communications? To obtain information about the Band, I:	Regularly	Sometimes	Never
Read newsletters and notices delivered to my house.	0	$\circ$	0
Read newsletters and notices via email.	0	$\circ$	0
Read posters at community locations.	0	$\circ$	0
Access social media, i.e. Facebook.	0	0	0
Attend community meetings and information sessions.	0	0	0
Talk with family and friends.	0	$\circ$	0
Other	0	0	0
24. Would you be interested in the following Band communication options?	Regularly	Sometimes	Never
Access online calendar of events.	0	0	0
Receive email notifications.	0	0	0
Replace paper newsletter with an electronic version.	0	0	0
Read news and get info via the website.	0	0	0

# **EMPLOYMENT**

<ul><li>25. Tell us about your current job situation.</li><li>My employment situation is: (select all that apply)</li></ul>	<ul> <li>Currently studying</li> <li>Part-time employment</li> <li>Full-time employment</li> <li>Temporary employment</li> <li>Seasonal employment</li> <li>On leave from work (i.e. parental leave, long-term disability)</li> <li>Cultural activities</li> <li>Retired</li> <li>Seeking work</li> <li>Not working and not seeking work</li> </ul>
26. If employed, what is your occupation?	
27. Are you skilled and/or trained in any trades?	Trade:
If so, tell us what your trade is and please state if you are ticketed or certified and list all tickets and certifications.	
28. If you said you are "not working and not seeking work", what are the reasons?  Please select all that apply.	<ul> <li>School takes up all my time</li> <li>No viable job prospects</li> <li>Health problems/mental illness</li> <li>Family responsibilities</li> <li>Cultural responsibilities</li> <li>I don't want to work</li> <li>None of the above</li> <li>Not applicable</li> <li>Other</li> </ul>
<ul><li>29. Please select your sources of personal income in the past 12 months.</li><li>Please select all that apply.</li></ul>	Paid employment  Self-employment  Honoraria  Social assistance  Employment Insurance (EI)

# **EMPLOYMENT**

30. Your sources of personal income (continued).	<ul> <li>Child tax benefits</li> <li>Pension plans</li> <li>Disability benefits</li> <li>Worker's compensation</li> <li>Education/training allowance</li> <li>No personal income</li> <li>Other</li></ul>
31. If you have had trouble finding a job in the last four years, what made it hard?  Please select all that apply.	Lack of ability to read and/or write Lack of basic math skills Not enough education Don't know how to get a job Criminal record Have an addiction No full-time jobs available Not qualified for available jobs Overqualified for available jobs Not applicable Other
32. If you have had a hard time keeping a job, what are the main reasons?  Please select all that apply.	<ul> <li>□ Laid off/lack of work</li> <li>□ Cultural responsibilities</li> <li>□ Health problems/mental illness</li> <li>□ Family responsibilities</li> <li>□ Cross-cultural misunderstandings</li> <li>□ Difficulty getting to work on time</li> <li>□ Work attendance challenges</li> <li>□ Work behaviour challenges</li> <li>□ Conflict with management</li> <li>□ Conflict with colleagues</li> <li>□ Didn't have the right skills for the job</li> <li>□ Uncomfortable work setting</li> <li>□ Not applicable</li> <li>□ Other</li></ul>
33. Please provide any comments on your current job situation.	

# **SERVICES & SUPPORTS**

34. Please rank the following	Healthcare					
services and supports according to which are the	Housekeeping					
most important for the Band to provide to our Elders.	Home maintenance					
	Meal preparation					
Place a number beside each	Support for Elders to attend social	events				
objective in the order of	Cultural support					
priority, with number "1" being the highest priority.	Transportation					
	* Please do not use the same nu	* Please do not use the same number more than once.				
35. Please rank the following	Participation in Mamalilikulla cultu	re (ceremony, a	art, resource			
services and supports	gathering)					
according to which are the most important for the Band	Providing safe gathering spaces					
to provide to our Youth.	Mentoring					
Place a number beside each	Education					
objective in the order of	Recreational opportunities					
priority, with number "1" being the highest priority.	Counselling					
	Promoting volunteerism	Promoting volunteerism				
* Please do not use the same number more than once.	Family events	Family events				
number more than once.	Life skills	Life skills				
36. Do you need support for any o concerns?	f the following health and wellness	Yes	No			
Addictions (i.e. drugs or alcohol)						
Experiencing abuse or violence						
Mental illness (i.e. depression, post traumatic stress disorder, attention deficit disorder)		0	0			
Obesity						
Physical disabilities						
Chronic illness (i.e. heart, lung, cancer, HIV/AIDS)						
Death and bereavement		0	0			
37. Is there anything else you would like to share that has not been addressed in this census?						